

## JUNO BEACH POLICE DEPARTMENT

340 Ocean Drive ♦ Juno Beach, Florida 33408 ♦ 561-626-2100



## BRIAN J. SMITH Chief of Police

## **House Check Request Form**

|                             |   | Date of Request     |               |             |  |
|-----------------------------|---|---------------------|---------------|-------------|--|
| <b>Location &amp; Dates</b> |   |                     |               |             |  |
| Address                     | Home Phone ()   |                     |               |             |  |
| Start Checks                |   |                     |               |             |  |
| Owner & Vacation Int        | <br>formation   |                     |               |             |  |
| Owners Name                 |   |                     |               |             |  |
|                             | (Last)  | (First)             | (Middle)      |             |  |
| Vacation Address            |   | . ,                 |               |             |  |
|                             | (Address)   | (City)              | (State)       | (Zip)       |  |
| Vacation Phone Numbe        | er you can be contacted at  | ` • · ·             | , ,           |             |  |
|                             |   |                     |               |             |  |
| Key Holder Informati        | on  |                     |               |             |  |
| •                           |   |                     |               |             |  |
| •                           |   |                     |               |             |  |
|                             | Business Pho  | one ( )             |               |             |  |
| Persons Having Permi        |   |                     |               |             |  |
|                             |   |                     |               |             |  |
| #2 Name                     |   |                     |               |             |  |
|                             |   |                     |               |             |  |
|                             |   |                     |               |             |  |
| <b>General House Inform</b> | ation   |                     |               |             |  |
| Are any lights on a Tim     | er: YesNo   | If yes, Timer on at | Timer of      | ff at       |  |
| Alarm in use: Yes           |   | •                   |               |             |  |
|                             | Phone   | ;                   |               |             |  |
| 1 3                         | (DO NOT GIVE US YOU   | JR ALARM COD        | E)            |             |  |
| Are there any pets at the   | e house: Yes_No_ Cou  |                     |               | es No       |  |
| Location of pet             |   |                     |               |             |  |
|                             | iveway, Damaged Doors/Wi  | ndows. Extra Kev    | Holder, Etc.  |             |  |
|                             | , , , , , , , , , , , , , , , , , , ,                               |                     |               |             |  |
|                             |   |                     |               |             |  |
|                             |   |                     |               |             |  |
|                             | artment extends House checks to the part the Department's part. The |                     |               |             |  |
|                             | on on the Department's part. The aker and/or custodian of any house |                     |               |             |  |
|                             | ties. I hereby acknowledge that I                                   |                     |               |             |  |
|                             |   | 0                   | wner/Resident | 's Signatur |  |