

# ANNUAL MEETING

Thursday, April 17th, 6:00 to 8:00 PM

At the Juno Beach Town Center • 340 Ocean Drive • Juno Beach

- State of the Town
- State of the County
- Civilian of the Year
- Officer of the Year

*Everyone  
Welcome!*

Let's raise a glass  
and honor our  
2025 awardees



*Please Join Us in Celebration With  
Lite Bites and Champagne!!!*



*Thank you to our sponsors  
Town of Juno Beach and JDL Development*